

## **AGENDA REQUEST FORM**

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

| Public school              | MEETING DATE                  | 2020-05-               | 19 10:05 - Regular S      | School Boa      | rd Meeting                 | Special Order Request             |
|----------------------------|-------------------------------|------------------------|---------------------------|-----------------|----------------------------|-----------------------------------|
| ITEM No.:                  | AGENDA ITEM                   | ITEMS                  |                           |                 | Time No                    |                                   |
| K-1.                       | CATEGORY                      |                        |                           |                 |                            |                                   |
|                            |                               | Budget                 | L OF T INANCIAL IVI       | ANAGLIVIL       |                            | Open Agenda                       |
|                            | DEPARTMENT                    | Duaget                 |                           |                 |                            | Yes • No                          |
| FITLE:                     | ndment as of April 30 2020    | <b>,</b>               |                           |                 |                            |                                   |
| senerai Fund Amer          | idinent as of April 30 2020   | ,                      |                           |                 |                            |                                   |
| REQUESTED A                | CTION:                        |                        |                           |                 |                            |                                   |
| Approve the attache        | ed General Fund Amendm        | ent as of Apr          | il 30 2020                |                 |                            |                                   |
|                            |                               |                        |                           |                 |                            |                                   |
|                            |                               |                        |                           |                 |                            |                                   |
|                            |                               |                        |                           |                 |                            |                                   |
| SUMMARY EXI                | PLANATION AND BA              | ACKGROU                | JND:                      |                 |                            |                                   |
| General Fund Amer          | ndment is submitted to the    | School Boar            | d pursuant to State Board | Administrativ   | ve Rule 6A-1.007. This Ame | endment is for the purpose of     |
| updating the Browa         | •                             | Budget for es          | timated revenues and app  | propriation cha | anges in the General Fund. | Amendment includes information as |
| il the month of Apri       | 12020.                        |                        |                           |                 |                            |                                   |
|                            |                               |                        |                           |                 |                            |                                   |
|                            |                               |                        |                           |                 |                            |                                   |
|                            |                               |                        |                           |                 |                            |                                   |
|                            |                               |                        |                           |                 |                            |                                   |
| SCHOOL BOAI                | RD GOALS:                     |                        |                           |                 |                            |                                   |
|                            | gh Quality Instructi          | on ()                  | Goal 2: Safe & Supp       | ortive Env      | vironment (•) Goal 3       | B: Effective Communication        |
|                            | -                             |                        | · ·                       |                 |                            |                                   |
|                            | I impact to the District.     |                        |                           |                 |                            |                                   |
|                            | impact to the Biothot.        |                        |                           |                 |                            |                                   |
|                            |                               |                        |                           |                 |                            |                                   |
|                            |                               |                        |                           |                 |                            |                                   |
| EXHIBITS: (Lis             |                               |                        |                           |                 |                            |                                   |
| (1) Executive Sur          | mmary General Fund A          | mendment               | (2) General Fund Ame      | ndment as       | of April 30 2020           |                                   |
|                            |                               |                        |                           |                 |                            |                                   |
|                            |                               |                        |                           |                 |                            |                                   |
| BOARD ACTIC                | N:                            |                        | SOURCE OF ADDIT           | TIONAL INFO     | DRMATION:                  | _                                 |
|                            |                               | Name: Oleg Gorokhovsky |                           |                 | Phone: 754-321-2248        |                                   |
|                            |                               |                        |                           |                 |                            |                                   |
| •                          | ool Board Records Office Only |                        | Name:                     |                 |                            | Phone:                            |
| THE SCHOO<br>Senior Leader | L BOARD OF BF<br>& Title      | ROWARI                 | O COUNTY, FLOI            | RIDA            | Approved In Open           |                                   |
|                            | - Chief Financial Off         | icer                   |                           | ]               | Board Meeting On:          |                                   |
| Pian ot · · · ·            |                               |                        |                           | _               | By:                        | 0.115 10                          |
| Signature                  |                               |                        |                           |                 |                            | School Board Chair                |
|                            |                               |                        |                           |                 |                            |                                   |
|                            |                               |                        |                           |                 |                            |                                   |

Electronic Signature
Form #4189 Revised 07/25/2019 RWR/